

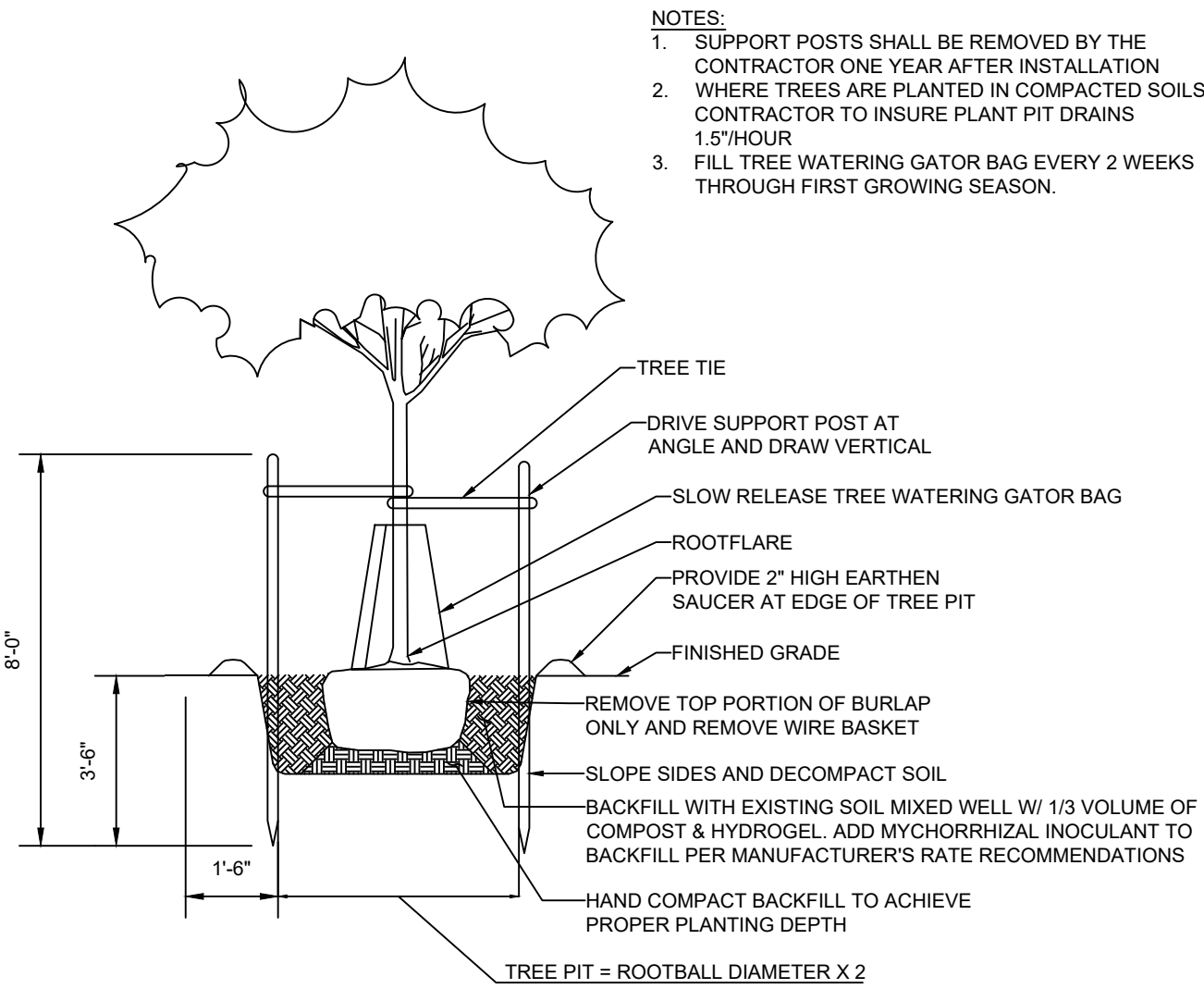
TCORR1\_MATT\_C:\Users\matt19\OneDrive - GEI Consultants, Inc\Desktop\SunEffEast Monticello - SSP - GEI Landscape.dwg - 12/18/2025



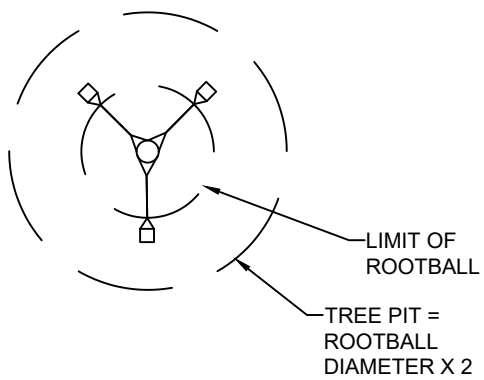
PLANTING LIST				
SYMBOL	QTY	NAME	CONTAINER	INSTALLED HEIGHT
	133	ORIENTAL ARBORVITAE	B&B	6-8'
	132	MOONGLOW JUNIPER	B&B	6-8'
	132	COMPACT WHITE FIR	B&B	6-8'

PLANTING NOTES

- THE GC SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO EXCAVATING PLANT PITS.
- ALL PLANT MATERIAL IS SUBJECT TO INSPECTION AND APPROVAL BY THE PCM PRIOR TO AND AFTER PLANTING.
- PLANT SPECIES CANNOT BE ADJUSTED OR SUBSTITUTED BASED ON AVAILABILITY AT THE TIME OF PLANTING.
- ALL PLANT MATERIALS SHALL CARRY A FULL GUARANTEE FOR A PERIOD OF TWO YEARS FROM THE DATE OF ACCEPTANCE. TO INCLUDE PROMPT TREATMENT OR REMOVAL AND REPLACEMENT OF ANY PLANTS FOUND TO BE IN A UNHEALTHY CONDITION BY THE PCM. ALL REPLACEMENTS SHALL BE OF THE SAME KIND AND SIZE OF PLANTS SPECIFIED IN THE PLANT LIST.
- MAINTENANCE SHALL BEGIN IMMEDIATELY AFTER PLANTING AND SHALL CONTINUE UNTIL ACCEPTANCE BY THE PCM. MAINTENANCE SHALL INCLUDE WATERING, MULCHING, TIGHTENING & REPLACING OF GUYS, REPLACEMENT OF SICK OR DEAD PLANTS, RESETTling PLANTS TO PROPER GRADE OR UPRIGHT (PLUMB) POSITION, RESTORATION OF SAUCERS, AND ALL OTHER CARE NEEDED FOR PROPER GROWTH OF THE PLANTS.
- WHERE A SIZE RANGE IS SPECIFIED AT LEAST 50% OF PLANTS PROVIDED SHALL BE OF THE LARGER SIZE.
- LANDSCAPE INSTALLER SHALL REMOVE TREE STAKES AFTER ONE GROWING SEASON.
- PLACEMENT OF PLANTS ARE SUBJECT TO FINAL VERIFICATION IN THE FIELD BY THE PCM. QUANTITIES SHALL NOT BE REDUCED.



SECTION



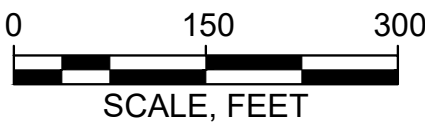
PLAN

1

DETAIL  
TREE PLANTING

NO SCALE

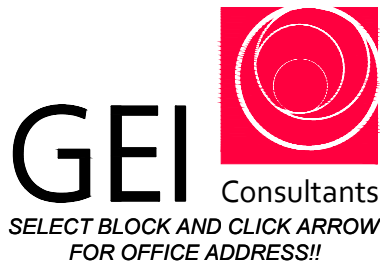
PRELIMINARY



Attention:  
0 1"  
If this scale bar does not measure 1" then drawing is not original scale.

DRAFT

Designed:	MT
Drawn:	MT
Checked:	VD
Approved:	-
P.E. No:	-
GEI Project	-



Sol Source  
Power LLC

EAST MONTICELLO SOLAR  
1, LLC  
SOLAR ARRAY

1586 N 1000 EAST ROAD  
MONTICELLO, IL 61856

0			
NO	DATE	ISSUE/REVISION	APP

SHEET NAME  
  
LANDSCAPE PLAN

SHEET NO.